



RECEIVED

2004 AUG 20 PM 2:11

CONNECTICUT OFFICE OF  
HEALTH CARE ACCESS

**State of Connecticut  
Office of Health Care Access  
Letter of Intent/Waiver Form  
Form 2030**

All Applicants must complete a Letter of Intent (LOI) form prior to submitting a Certificate of Need application, pursuant to Sections 19a-638 and 19a-639 of the Connecticut General Statutes and Section 19a-643-79 of OHCA's Regulations. Please submit this form to the Commissioner of the Office of Health Care Access, 410 Capitol Avenue, MS# 13HCA, P.O. Box 340308, Hartford, Connecticut 06134-0308.

**SECTION I. APPLICANT INFORMATION**

If there are more than two Applicants, please attach a separate sheet of paper and provide additional information in the format below.

	<b>Applicant One</b>
Full legal name	<b>Stonington Behavioral Health, Inc.</b>
Doing Business As	<b>Stonington Institute</b>
Name of Parent Corporation	<b>Universal Health Services of Delaware, Inc.</b>
Mailing Address, if Post Office Box, include a street mailing address for Certified Mail	<b>75 Swantown Hill Road North Stonington, CT 06359</b>
Applicant type (e.g., profit/non-profit)	<b>Profit</b>
Contact person, including title or position	<b>Thomas Gilman Adolescent Program Advisor</b>
Contact person's street mailing address	<b>75 Swantown Hill Road North Stonington, CT 06359</b>
Contact person's phone #, fax # and e-mail address	<b>Phone (860) 535-1010 x234 Fax (860) 535-3835 <a href="mailto:thomas_gilman@charter.net">thomas_gilman@charter.net</a></b>

**SECTION II. GENERAL APPLICATION INFORMATION**a. **Proposal/Project Title:****RTC Expansion**b. **Type of Proposal, please check all that apply:**x **Change in Facility (F), Service (S) or Function (Fnc) pursuant to Section 19a-638, C.G.S.:**

New (F, S, Fnc)

☐ Replacement☐ Additional (F, S, Fnc)x **Expansion (F, S, Fnc)**☐ Relocation☐ Service Termination☐ Bed Addition☐ Bed Reduction☐ Change in Ownership/Control**Capital Expenditure/Cost, pursuant to Section 19a-639, C.G.S.:**

Project expenditure/cost greater than \$ 1,000,000

☐ **Equipment Acquisition greater than \$ 400,000**☐ New☐ Replacement☐ Major Medical☐ Imaging☐ Linear Accelerator☐ **Change in ownership or control, pursuant to Section 19a-639 C.G.S., resulting in a capital expenditure over \$1,000,000**c. **Location of proposal (Town including street address):****75 Swantown Hill Road  
North Stonington, CT 06359**d. **List all the municipalities this project is intended to serve:****State-Wide**e. **Estimated starting date for the project: November 15, 2004**

f. Type of project: 9

**Number of Beds (to be completed if changes are proposed)**

Type	Existing Staffed	Existing Licensed	Proposed Increase (Decrease)	Proposed Total Licensed
RTC	45	45	10	55

**SECTION III. ESTIMATED CAPITAL EXPENDITURE INFORMATION**

- a. Estimated Total Capital Expenditure: \$30,000.00
- b. Please provide the following breakdown as appropriate:

Construction/Renovations	
Medical Equipment (Purchase)	
Imaging Equipment (Purchase)	
Non-Medical Equipment (Purchase)	\$30,000.00
Sales Tax	\$900
Delivery & Installation	
<b>Total Capital Expenditure</b>	<b>\$30,900.00</b>
Fair Market Value of Leased Equipment	
<b>Total Capital Cost</b>	<b>\$30,900.00</b>

**Major Medical and/or Imaging equipment acquisition: NA**

Equipment Type	Name	Model	Number of Units	Cost per unit

**Note:** Provide a copy of the contract with the vendor for major medical/imaging equipment.

c. Type of financing or funding source (more than one can be checked):

- ☒ Applicant's Equity      ☐ Lease Financing      ☐ Conventional Loan  
☐ Charitable Contributions      ☐ CHEFA Financing      ☐ Grant Funding  
☐ Funded Depreciation      ☐ Other (specify): \_\_\_\_\_

**SECTION IV. PROJECT DESCRIPTION**

Please attach a separate 8.5" X 11" sheet(s) of paper and provide no more than a 2 page description of the proposed project, highlighting all the important aspects of the proposed project. Please be sure to address the following (if applicable):

1. Currently what types of services are being provided? If applicable, provide a copy of each Department of Public Health license held by the Petitioner.
2. What types of services are being proposed and what DPH licensure categories will be sought, if applicable?
3. Who is the current population served and who is the target population to be served?
4. Identify any unmet need and how this project will fulfill that need.
5. Are there any similar existing service providers in the proposed geographic area?
6. What is the effect of this project on the health care delivery system in the State of Connecticut?
7. Who will be responsible for providing the service?
8. Who are the payers of this service?

Stonington Institute  
Office of Healthcare Access  
Letter of Intent Form (Form 2030)  
Section IV Proposal Description  
August 19, 2004

### PROPOSAL DESCRIPTION

Stonington Institute currently provides residential treatment services to adolescent males and females between the ages of 12 and 18 years old who have a dual diagnosis. The proposed services are identical. The proposal is a 10- bed expansion of the current 45 bed program. The target population for the additional beds is exactly the same as described above. Stonington Institute currently provides RTC services under contract to the Department of Children & Families. The expanded services, however, will be available to DCF referrals and non-DCF children in need of services. The capital expenditures associated with the expansion are approximately \$30,000, all of which is related exclusively to furniture and equipment associated with the residential unit. The purpose of the expansion is to accommodate the significant number of out-of-state placements awaiting appropriate community placements within Connecticut and to serve those adolescents with a dual diagnosis that are inappropriately held at higher levels of care due to the lack of available residential capacity.

# Confirmation Report - Memory Send

Time : Aug-20-2004 11:15  
Tel line : 8604187053  
Name : OFFICE OF HEALTHCARE

Job number : 333  
Date : Aug-20 11:04  
To : 912035765172  
Document pages : 009  
Start time : Aug-20 11:04  
End time : Aug-20 11:15  
Pages sent : 009  
Status : OK

Job number : 333

\*\*\* SEND SUCCESSFUL \*\*\*

OFFICE OF HEALTH CARE ACCESS				168Mos	FINANCIAL REVIEW AND FORECASTING GROUP
SAINT VINCENT'S	(1)	(2)	(3)	(4)	
	PMTS INMS	PMTS OUTMS	DIFFERENCE	% DIFF	
<b>MEDICARE INPATIENT</b>					
MEDICARE INPAT. CHARGES	\$97,821,105	\$78,224,935	\$19,596,170	12%	
MEDICARE INPAT. PMTS	\$45,118,815	\$42,714,451	\$2,404,364	6%	
MEDICARE INPAT. PMTS / MEDICARE INPAT. CHGS	51%	55%	-3%	-6%	
<b>MEDICARE DISCHARGES</b>					
MEDICARE DISCH.	4,385	4,189	239	6%	
MEDICARE DISCH.	1,506	1,689	(100)	0%	
MEDICARE DISCH.	6,947	6,588	362	5%	
MEDICARE IP INPAT. CHARGES	\$5,494	\$3,479	\$1,915	0%	
MEDICARE IP INPAT. PMTS	29,079	27,433	1,646	6%	
MEDICARE IP INPAT. PMTS / MEDICARE IP INPAT. CHGS	\$1,551	\$1,558	(9)	0%	
<b>MEDICARE OUTPATIENT</b>					
MEDICARE OUTPAT. CHARGES	\$17,888,880	\$15,284,597	\$2,604,283	17%	
MEDICARE OUTPAT. PMTS	\$7,714,590	\$6,024,404	\$1,690,186	19%	
MEDICARE OUTPAT. PMTS / MEDICARE OUTPAT. CHGS	43%	39%	1%	2%	
MEDICARE OUTPAT. CHGS / INPAT. CHGS	20%	20%	1%	5%	
MEDICARE OUTPAT. CHGS / INPAT. PMTS	89	81	8	11%	
MEDICARE OUTPAT. CHGS / INPAT. CHGS	\$7,892	\$7,429	\$463	8%	
<b>TOTAL MEDICARE CHARGES</b>					
TOTAL MEDICARE CHARGES	\$105,519,705	\$83,489,532	\$22,030,173	13%	
TOTAL MEDICARE PMTS	\$52,289,824	\$48,738,855	\$3,550,969	7%	
<b>MEDICARE AS A % OF TOT.</b>					
MEDICARE AS A % OF TOT.	55.9%	57.3%	-1.5%	-2.7%	
<b>INPATIENT CHGS</b>					
INPATIENT CHGS	\$5,674	\$3,479	\$2,195	4.6%	
INPATIENT PMTS	\$5,674	\$3,479	\$2,195	4.6%	
DISCHARGES	4,385	4,189	239	1.1%	
<b>OUTPATIENT CHGS</b>					
OUTPATIENT CHGS	31.1%	20.0%	3.0%	10.0%	
OUTPATIENT PMTS	25.7%	22.9%	2.8%	12.3%	
TOTAL CHGS	48.2%	48.1%	0.2%	0.3%	
TOTAL PMTS	47.9%	48.9%	-1.0%	-2.0%	

Post-It Fax Note 7671

To: Shannon St Vincent

From: Shannon M

Subject: St Vincent's

Phone: 860-576-5390

Fax: 860-576-5172

Date: 8/20/04

Page: 1 of 1

Stonington Institute

*An affiliate of  
Rutgers University  
School of  
Alcohol Studies*

75 Swan Hill Road  
North Stonington, CT  
06359

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2004 AUG 25 PM 12:34

CONNECTICUT OFFICE OF  
HEALTH CARE ACCESS

860 / 535.1010

toll-free

800 / 832.1022

fax

860 / 535.4820

August 19, 2004

VIA FACSIMILE (860) 418-7053 AND REGULAR MAIL

Kimberly Martone, Analyst  
Office of Health Care Access  
State of Connecticut  
410 Capitol Avenue, MS #13HCA  
PO Box 340308  
Hartford, CT 06134-0308

Re: CON Determination Request  
Stonington Behavioral Health, Inc.

Dear Kim:

Enclosed please find two Letters of Intent - Form 2030 with respect to two separate project proposals. We are writing to seek a determination of whether and to what extent either or both projects require a Certificate of Need determination.

Thank you very much for assistance in this matter.

Very truly yours,

Teri Frechette-Brainerd  
Assistant to the CEO



CC: Tom Gilman



RECEIVED

2004 AUG 25 PM 12:35

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☐ Bed Addition ☐ Bed Reduction ☐ Change in Ownership/Control

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**State-Wide**

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